

WITNESS our hand(s) and seal(s) this  
Signed, sealed, and delivered in presence of:

30th day of June 19 83  
*David E. Wardell by Power*  
*of Attorney Melanie Wardell* [SEAL]  
 David E. Wardell  
*Melanie S. Wardell* [SEAL]  
 Melanie S. Wardell [SEAL]  
 [SEAL]  
 [SEAL]

*H. Michael Spivey*  
*Betsy A. Barrett*

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

Personally appeared before me Betsy A. Barrett  
 and made oath that he saw the within-named David E. Wardell and Melanie S. Wardell  
 sign, seal, and as their act and deed delivered the within deed, and that deponent,  
 with H. Michael Spivey witnessed the execution thereof.

*Betsy A. Barrett*

Sworn to and subscribed before me this 30th day of June, 19 83

*H. Michael Spivey*  
 Notary Public for South Carolina.

My Commission Expires: 1/20/93

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, H. Michael Spivey, a Notary Public in and  
 for South Carolina, do hereby certify unto all whom it may concern that Mrs. Melanie S. Wardell  
 , the wife of the within-named David E. Wardell  
 , did this day appear before me, and, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
 fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
 Bankers Mortgage Corporation, its successors and  
 assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
 premises within mentioned and released.

*Melanie S. Wardell* [SEAL]  
 Melanie S. Wardell

Given under my hand and seal, this 30th day of June, 1983

*H. Michael Spivey*  
 Notary Public for South Carolina.

My Commission Expires: 1/20/93

Recorded July 1, 1983 at 4:14 P.M.

256

H. MICHAEL SPIVEY

JUL 1 1983

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

MORTGAGE

DAVID E. WARDELL  
 MELANIE S. WARDELL

TO

BANKERS MORTGAGE CORPORATION

Received and properly indexed in RMC  
 and recorded in Book 1614  
 this 1st day of July, 1983,  
 Page 363  
 at 4:14 P.M.  
 Greenville County, S. C.

Clerk.

569,800.00  
 Lot 23 Coachman Dr., Carriage Ests.  
 U.S. GOVERNMENT PRINTING OFFICE: 1979-620-136/32

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